

## THE ADMINISTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE DISTRICT MAGISTRATE, LEH - LADAKH

(Tel no 01982-252010, Fax no 01982252106 email; dcleh-jk@nic.in)

Subject: Closure of all Gyms, Recreational Clubs and any other such places.

## ORDER

- 1. Whereas the prevailing health situation (due to COVID-19) in several countries of the world has given rise to serious concerns in India as well; and
- 2. Whereas, COVID-19 has a pattern of transmission at a rapid rate in case prescribed preventive protocols, like avoiding mass gatherings etc., are not strictly followed; and
- 3. Whereas, it is felt that large gatherings in Gyms, Recreational Clubs and any such places may cause spread of COVID-19 from infected to non-infected; and
- 4. Whereas, section 144 of CrPC empowers the undersigned to issue certain directions/orders in urgent case of nuisances of apprehended danger when it is considered that such direction is likely to prevent danger to human life, health or safety.
- 5. As such, for the reasons mentioned above, it is herbey ordered that all Gyms, Recretational clubs of District Leh shall remain closed with immediate effect.
- 6. This orer shall remain in effect till 31st March, 2020. Since, it is not possible to serve this order individually, it shall be circulated in Print, electronic and social media for information of all concerned.

7. Any violation of this order shall invite action under Indian Penal Code.

(Sachin Kumar Vaishya)IAS District Magistrate, Leh-Ladakh

Dated: 17/03/2020

NO. DCL/PS/25/2040/19/2020

Copy to the:-

- 1. Commissioner/Secretary, UT-Ladakh for kind information.
- 2. Divisional Commissioner, Ladakh for kind information
- 3. Sr. Superintendent of Police, Leh for information and n.a.
- 4. Addl. District Magistrate, Leh for information and n.a.
- 5. Technical Director, NIC, Leh for uploading on the official websites.
- 6. All SDMs for information and n.a.
- 7. OSD to Hon'ble Lt. Governor, UT-Ladakh, for kind information of HLG.
- 8. OSD with Advisor to HLG, UT-Ladakh, for kind information of Advisor.
- 9. Assistant Director, Information, Leh for wide publicity through print and electronic media.